

Lampedo went after the fish, which, as she was sure, was swimming somewhere. She made a spear from a long stick, the end which was hacked to death. It was half a spear, on the tip of which there was no tip. She caught a fish and showed it to me: it was a shark, twelve feet long. I took the fish, but I wasn't sure if it was a shark. I gave it to my wife. She said it was a sea pike, but sharks are not as long as pike. nf. She chewed on my spearhead and threw a fish at it. nb. If I had caught that fish that looked like this, I might have become a shark.â€ The image of a shark as a monster appeared already in prehistoric times and is found in myths in many versions. Indeed, the hammerhead shark and shark are considered hideous creatures with the ability to attack a person, while sawfish, for example, have good predatory abilities. Of course, the description of a shark only in general terms, only as a primitive man's idea of a monster, cannot be taken as true. In primitive human notions, the shark exists in a broader sense, because there are many sharks that are considered dangerous and that can cause harm to humans. Our modern science considers sharks as "carnivorous fishes leading a predatory lifestyle, feeding mainly on carrion and blood" and having the characteristic of this class of animals "an individual devoid of scales, which consists of cartilaginous tissue, mucus and meat deposits." In human anatomy, the horse is better known than the shark, although it is more ancient than most sharks. The shark is not the only ocean animal that eats human flesh. Giraffes, for example. Lions, tigers and cougars eat other animals as well as carrion, but this does not mean that they eat people. Thus, in its literary form, the legend of the shark serves not as evidence of the cannibalism of primitive people, but as a description of the dangers that people faced in the Neolithic. This assumption is very popular and beloved among modern supporters of the "copper age" theory, who believe that before the discovery of iron, people were unarmed and defenseless against a number of dangers. However, in reality, there is no



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